

## Present the Fremont Freewheelers Criterium Saturday 12 ${ }^{\text {th }}$ June 2004

Course: (same as last year) 0.8 mile, $4 \times 90^{\circ}$ corner circuit on excellent, flat, wide and very fast pavement. Some Bott's dots. Roads: Stevenson Blvd. and Eureka Drive. Permits pending.

Directions: From I-880 in Fremont, take the Stevenson exit west. Go approximately $1 / 2$ mile. Cross the Cherry/Boyce crossroads and follow directions to parking areas.

Registration opens at 7:00 AM and will close 15 minutes before each event.

| Events | Length | Start | Field Size | Prizes | Depth | Fee |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| M45+, M $55+*^{*}$ | 40 min. | $8: 00 \mathrm{AM}$ | 100 | $\$ 100 / 100$ | $4 / 4$ | $\$ 20$ |
| Elite 5 | 40 min. | $8: 50 \mathrm{AM}$ | 50 | $\$ 100$ | 4 | $\$ 20$ |
| M35+ 3/4/5 | 40 min. | $9: 40 \mathrm{AM}$ | 100 | $\$ 150$ | 5 | $\$ 20$ |
| Elite 4 | 40 min. | $10: 30 \mathrm{AM}$ | 100 | $\$ 150$ | 5 | $\$ 20$ |
| W 4 | 40 min. | $11: 20 \mathrm{AM}$ | 50 | $\$ 150$ | 5 | $\$ 20$ |
| Kids | 1 lap | 12 noon |  | Ribbons |  | $\$ 0$ |
| Juniors** | 40 min. | $12: 30 \mathrm{PM}$ | 50 | $\$ 200$ | tbd | $\$ 5$ |
| Senior 3 | 60 min. | $1: 20 \mathrm{PM}$ | 125 | $\$ 210$ | 6 | $\$ 20$ |
| W1/2, W3* | 50 min. | $2: 30 \mathrm{PM}$ | 100 | $\$ 150 / 150$ | $5 / 5$ | $\$ 20$ |
| Pro/1/2 | 90 min. | $3: 30 \mathrm{PM}$ | 125 | $\$ 550$ | 10 | $\$ 20$ |

*Run together, picked separately. **Junior race run as a handicap by age group, picked separately.

## Prizes/Rules:

A USCF event - a valid USCF license required or 1-day license must be purchased (cat 5 men and cat 4 women only). Prizes will be cash. Primes will be merchandise, cash or gift certificates. Free lap rule will be in effect. Bring own wheels. The Promoter reserves the right to add or combine fields.

## Entry fees and other stuff:

As listed above for pre-entry and postmarked before June 4th, 2004. Late entry, add \$5.00. Second race same day is $\$ 10.00$. No refunds. Fees include USCF and NCNCA surcharges. Make check payable to Fremont Freewheelers Bicycle Club. Send with standard 2004 USCF release form (one for each race) to: FFBC Newark Crit, P.O. Box 7567, Fremont, CA 94537.

For more information, contact Jason Sage: racepromoter@fremontfreewheelers.org, 510-352-6119. On-line pre-registration will be available at: http://fremontfreewheelers.org/RaceTeam/Races/


IRELAD ENGREERING 504389453

## GARY

 BRUSTINteam Attorney

LIBERTI'S Auto Electric

MILPTIAS. CA


